

Thank You for Praying

"With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints"

Ephesians 6 : 18

Seeking prayer for healing and comfort:

- * Hilda Glucker's sister, Margaret Janzen, passed away quietly early on Wednesday, August 19th. Please pray for Hilda and her family in this time of loss.
- * Daryl Ann Cowan has been diagnosed with Djogrens disease and will go to Hamilton next Tues. & Wed. for IV/IG injections. Please pray these will help her balance.
- * Sandra Rockefeller is beginning chemotherapy treatments, beginning August 25th&26th, on a monthly basis. Please pray for freedom from infection and side effects.
- * Rollice Blake requests prayer for her son Rhoan.
- * Please remembers those of our congregation recovering from surgery or injury: Sandra Rothwell, Fred Glucker, Helmut Harder, Betty Anderson
- * Please also pray for those in our congregation suffering from ongoing pain and illness: Keith Lichty Sr., Emilia Pirc, Sue Furness, Ron and Lois Clattenburg, Jaqi Shennan, Rosalie Pankoff, Eleanor Leigh, Bev Williams.
- * The Luchkanyns ask for continued prayer for their friend, Quin McColgan, suffering from cancer. His tumour has grown and doctors are considering changing his treatment.

While the prayers of the saints are a blessing to those hurting, lonely, depressed, or shut-in, a reminder that a phone call or visit does wonders too. If you haven't seen someone in a while, why not touch base with them and be that ray of sunshine that touches their life with God's love today?



GLENRIDGE BIBLE CHURCH

Welcome to our Worship Service this Lord's Day

August 23rd, 2020

Pastor Bobby Halek
"The Great Mission: Part 3
The Galatian Churches"

**A Bible-Based Community, united by God's love
and grace, that worships Him, serves others,
and proclaims the message of Christ.**



Glenridge Bible Church's
"Missionary of the
Month"

Please pray for, and encourage

Tanner Kennedy
serving with

Intervarsity Christian Fellowship
St. Catharines, Ontario



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BIBLE CHURCH

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Today at Glenridge Bible Church

*"For do I now persuade men, or God? Or do I seek to please men?
For if I still pleased men, I would not be a bondservant of Christ.
But I make known to you, brethren, that the gospel
which was preached by me is not according to man."*

Galatians 1 : 10-11

Order of Service

Instrumental Prelude

Welcome, Key Verse & Invocational Prayer

Instrumental Music

- #279 — "Faith of Our Fathers"
- #283 — "We Are God's People"
- #275 — "How Firm a Foundation"

Kids' Feature — Angela Kersten

Scripture Reading — Pastor Bobby Acts 13:44—14:28

Message — Pastor Bobby

"The Great Mission: Part 3 — The Galatian Churches"

Family Worship Video — "Grace (La-De-Da)"

Benediction

Pastor Bobby

Instrumental Postlude

(Folks are requested to leave via side exits at the back of the sanctuary following the service, not the main center doors. Please maintain social distancing and limit socializing to outside the building at this time.

We will have a 'retiral offering' at the exits, following the service, as people leave the sanctuary.

THIS WEEK AT G.B.C

| | | |
|------------------|---------|-----------------------------------|
| <u>Wednesday</u> | 7:00pm | Prayer Meeting (in our library) |
| <u>Sunday</u> | 10:00am | Worship Service with Pastor Bobby |

Congratulations!

Alicia Potstra and Ben Rudd have announced their engagement! Please pray for God's blessing on this young couple.

Giving...

"Upon the first day of the week, let everyone of you lay by him in store as God hath prospered him" I Corinthians 16:2

General Offerings—August 16, 2020.....\$ 3,230.00
Weekly General Offerings required to meet 2020 Budget: \$ 6,821.27

2020 YTD General Offerings Budget: \$ 225,118.93
2020 YTD General Offerings Donations: \$ 203,491.19

Only Trust

So there was food every day for Elijah and for the woman and her family.

Kings 17:15

Three hundred children were dressed and seated for breakfast, and a prayer of thanks was offered for the food. But there was no food! Situations like this were not unusual for orphanage director and missionary George Mueller (1805–1898).

Here was yet another opportunity to see how God would provide. Within minutes of Mueller's prayer, a baker who couldn't sleep the night before showed up at the door. Sensing that the orphanage could use the bread, he had made three batches. Not long afterward, the town milkman appeared. His cart had broken down in front of the orphanage. Not wanting the milk to spoil, he offered it to Mueller.

It's normal to experience bouts of worry, anxiety, and self-pity when we lack resources essential to our well-being—food, shelter, health, finances, friendships. First Kings 17:8–16 reminds us that God's help can come through unexpected sources like a needy widow. "I don't have any bread—only a handful of flour in a jar and a little olive oil in a jug" (v. 12). Earlier it was ravens that provided for Elijah (vv. 4–6).

Concerns for our needs to be met can send us searching in many directions. A clear vision of God as the Provider who has promised to supply our needs can be liberating. Before we seek solutions, may we be careful to seek Him first. Doing so can save us time, energy, and frustration.

By: Arthur Jackson

Our Daily Bread—August 23, 2020

COMING SOON

Awana Clubs

Online Edition

Scripture Reading

Acts 13:44—14:28 NKJV

On the next Sabbath almost the whole city came together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy; and contradicting and blaspheming, they opposed the things spoken by Paul. Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles. For so the Lord has commanded us:

'I have set you as a light to the Gentiles,

That you should be for salvation to the ends of the earth.' "

Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed.

And the word of the Lord was being spread throughout all the region. But the Jews stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and expelled them from their region. But they shook off the dust from their feet against them, and came to Iconium. And the disciples were filled with joy and with the Holy Spirit.

Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed. But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren. Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands.

But the multitude of the city was divided: part sided with the Jews, and part with the apostles. And when a violent attempt was made by both the Gentiles and Jews, with their rulers, to abuse and stone them, they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region. And they were preaching the gospel there.

And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. *This* man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, said with a loud voice, "Stand up straight on your

feet!" And he leaped and walked. Now when the people saw what Paul had done, they raised their voices, saying in the Lycaonian *language*, "The gods have come down to us in the likeness of men!" And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes.

But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them, who in bygone generations allowed all nations to walk in their own ways. Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness." And with these sayings they could scarcely restrain the multitudes from sacrificing to them.

Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul *and* dragged *him* out of the city, supposing him to be dead. However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe.

And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch, strengthening the souls of the disciples, exhorting *them* to continue in the faith, and *saying*, "We must through many tribulations enter the kingdom of God." So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed. And after they had passed through Pisidia, they came to Pamphylia. Now when they had preached the word in Perga, they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed.

Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the Gentiles. So they stayed there a long time with the disciples.