



## GLENRIDGE BIBLE CHURCH

# *Welcome to our Worship Service this Lord's Day*

January 17<sup>th</sup>, 2021

Pastor Bobby Halek

*"Acts: The Final Journey—Part 4"*

**A Bible-Based Community, united by God's love  
and grace, that worships Him, serves others,  
and proclaims the message of Christ.**



**GLENRIDGE**  
BIBLE CHURCH

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## Today at Glenridge Bible Church

*“Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go.”* ”

*Joshua 1 : 9<sub>NKJV</sub>*

### Order of Service

#### **Opening Hymn**

*“It is Well With My Soul” — Gaithers*

#### **Kids’ Feature**—Angela Kersten

*“Raptors of Blessing”*

#### **Special Music**

*“In Christ Alone” — The Living Stones Quartet*

#### **“Scripture Reading** — Pastor Bobby

*Acts 23:11-24:21*

#### **Message** — Pastor Bobby

*“Acts: The Final Journey—Part 4”*

#### **Benediction**

### THIS WEEK AT G.B.C

Today

Online Worship Service with Pastor Bobby

Tuesday

7:30pm Elders Meeting (via Zoom)

Wednesday

7:00pm Prayer Meeting (pre-reg. required 10 max)

Next Sunday

Online Worship Service with Pastor Bobby

## Scripture Reading — Acts 23:11—24:21<sup>NKJV</sup>

But the following night the Lord stood by him and said, “Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome.”

And when it was day, some of the Jews banded together and bound themselves under an oath, saying that they would neither eat nor drink till they had killed Paul. Now there were more than forty who had formed this conspiracy. They came to the chief priests and elders, and said, “We have bound ourselves under a great oath that we will eat nothing until we have killed Paul. Now you, therefore, together with the council, suggest to the commander that he be brought down to you tomorrow, as though you were going to make further inquiries concerning him; but we are ready to kill him before he comes near.”

So when Paul’s sister’s son heard of their ambush, he went and entered the barracks and told Paul. Then Paul called one of the centurions to him and said, “Take this young man to the commander, for he has something to tell him.” So he took him and brought him to the commander and said, “Paul the prisoner called me to him and asked me to bring this young man to you. He has something to say to you.”

Then the commander took him by the hand, went aside, and asked privately, “What is it that you have to tell me?”

And he said, “The Jews have agreed to ask that you bring Paul down to the council tomorrow, as though they were going to inquire more fully about him. But do not yield to them, for more than forty of them lie in wait for him, men who have bound themselves by an oath that they will neither eat nor drink till they have killed him; and now they are ready, waiting for the promise from you.”

So the commander let the young man depart, and commanded him, “Tell no one that you have revealed these things to me.”

And he called for two centurions, saying, “Prepare two hundred soldiers, seventy horsemen, and two hundred

## Scripture Reading — Acts 23:11—24:21<sup>NKJV</sup>

spearmen to go to Caesarea at the third hour of the night; and provide mounts to set Paul on, and bring him safely to Felix the governor.” He wrote a letter in the following manner:

Claudius Lysias,

To the most excellent governor Felix:

Greetings.

This man was seized by the Jews and was about to be killed by them. Coming with the troops I rescued him, having learned that he was a Roman. And when I wanted to know the reason they accused him, I brought him before their council. I found out that he was accused concerning questions of their law, but had nothing charged against him deserving of death or chains. And when it was told me that the Jews lay in wait for the man, I sent him immediately to you, and also commanded his accusers to state before you the charges against him.

Farewell.

Then the soldiers, as they were commanded, took Paul and brought him by night to Antipatris. The next day they left the horsemen to go on with him, and returned to the barracks.

When they came to Caesarea and had delivered the letter to the governor, they also presented Paul to him. And when the governor had read it, he asked what province he was from. And when he understood that he was from Cilicia, he said, “I will hear you when your accusers also have come.” And he commanded him to be kept in Herod’s Praetorium.

Now after five days Ananias the high priest came down with the elders and a certain orator named Tertullus. These gave evidence to the governor against Paul.

And when he was called upon, Tertullus began his accusation, saying: “Seeing that through you we enjoy great peace, and prosperity is being brought to this nation by your foresight, we accept it always and in all places, most noble Felix, with all thankfulness. Nevertheless, not to be tedious to you any further, I beg you to hear, by your courtesy, a few words from

## Scripture Reading — Acts 23:11—24:21<sup>NKJV</sup>

us. For we have found this man a plague, a creator of dissension among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes. He even tried to profane the temple, and we seized him, and wanted to judge him according to our law. But the commander Lysias came by and with great violence took him out of our hands, commanding his accusers to come to you. By examining him yourself you may ascertain all these things of which we accuse him.” And the Jews also assented, maintaining that these things were so.

Then Paul, after the governor had nodded to him to speak, answered: “Inasmuch as I know that you have been for many years a judge of this nation, I do the more cheerfully answer for myself, because you may ascertain that it is no more than twelve days since I went up to Jerusalem to worship. And they neither found me in the temple disputing with anyone nor inciting the crowd, either in the synagogues or in the city. Nor can they prove the things of which they now accuse me. But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets. I have hope in God, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust. This being so, I myself always strive to have a conscience without offense toward God and men.

“Now after many years I came to bring alms and offerings to my nation, in the midst of which some Jews from Asia found me purified in the temple, neither with a mob nor with tumult. They ought to have been here before you to object if they had anything against me. Or else let those who are here themselves say if they found any wrongdoing in me while I stood before the council, unless it is for this one statement which I cried out, standing among them, ‘Concerning the resurrection of the dead I am being judged by you this day.’ ”

## Giving...

“Upon the first day of the week, let everyone of you lay by him in store as God hath prospered him” I Corinthians 16:2

Funds received for 2020.....	\$	1090.00
General Offerings January 10, 2021.....	\$	3728.00

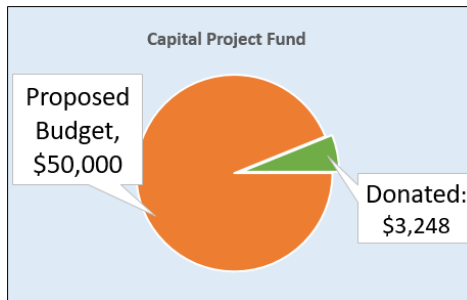
If you would like offering envelopes for your tithing, please contact the office, or speak with Juergen or Carol-Dean and we'll get you set up.

### Phase 2 of our Construction Project

We now have a room suitable for use for Sunday School on Sunday Mornings as well as meetings of various sorts and ministries.

As was announced during the September 12, 2020 congregational meeting, any unused, or surplus funds given towards the capital project would go towards the second phase of the entire project, namely, the creation of GBC's offices in the location previously occupied by our library.

This phase to be voted on at the annual congregational meeting.



## New Photo Directory

**We will be updating our Photo Directory very soon.**

After not receiving too many emails with updated info, and not too many written changes, or confirmation, the office will be contacting families to confirm information.

For photos, we can either use existing photos, or we can take a quick shot of you here at the church, or you can email in a 'selfie'.

The point is, we want our church family to know who's who.

So: **NO MASKS** in your photo please. (that kinda defeats the purpose)



## Children's Ministry

Any parents who would like to be part of the Children's Ministry mailing list, please email [AngelaJantzi@hotmail.com](mailto:AngelaJantzi@hotmail.com) to stay informed of upcoming events and program scheduling for when we are able to meet in-person again.

Also, any juniors (grade 7+) who would like to help in nursery or children's ministry, stay tuned for a Plan to Protect training session. Date to be announced when we can open again.

### **GBC Email List**

If you've heard about the awesome weekly devotionals Pastor Bobby writes and would like to receive them in your very own email inbox, or, you'd like to be kept up to date on events, prayer requests, or general announcements, subscribe by clicking the link on our website's homepage (half way down).

## Thank You for Praying

### **Please pray for those suffering loss:**

- \* Please remember the Lum family as Don's brother, Bud, passed away last Friday.

### **Seeking prayer for healing and comfort:**

- \* Please pray for those in our congregation suffering from ongoing pain or illness: Emilia Pirc, Sue Furness, Ron and Lois Clattenburg, Jaqi Shennan, Rosalie Pankoff, Eleanor Leigh, Bev Williams, Helmut Harder, Fred and Hilda Glucker, Ed and Esther Martin, Dave Furness, Mildred Levair, Hugh and Eleanor Rogers.
- \* Quin McColgan, (friend of the Luchkanyns) fighting cancer.